

Agenda

Cabinet Member for Housing and Communities

Time and Date

4.00 pm on Monday, 23rd September, 2019

Place

Diamond Room 6 - Council House

Public Business

- 1. Apologies
- 2. **Declarations of Interest**
- 3. **Minutes** (Pages 3 6)
 - a) To agree the minutes of the meeting held on 1st July, 2019
 - b) Matters arising
- 4. **DRAFT Trees & Development Guidelines for Coventry: Supplementary Planning Document** (Pages 7 - 78)

Report of the Deputy Chief Executive (Place)

5. **Outstanding Issues**

There are no outstanding issues.

6. Any other item of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved

Private Business

Nil

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 13 September 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Governance Services Officer, Tel: 024 7697 2301, Email: usha.patel@coventry.gov.uk

Membership: Councillors T Khan and D Welsh (Deputy Cabinet Member)

By invitation Councillors R Bailey and M Lapsa (Shadow Cabinet Members)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR it you would like this information in another format or language please contact us.

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